



# Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

13 AUG -8 18:54

DEPT. OF ECOLOGY  
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER    ☒ SURFACE WATER  
☒ PERMANENT    ☐ SHORT TERM    ☐ TEMPORARY  
☐ DROUGHT

\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

## Section 1. APPLICANT

☐ I have participated in a pre-application conference with Ecology.

Applicant/Business Name:	Apex FARMS Inc	Phone No:	604-807-8044	Other No:	
Address:	14112 Trites Road				
City:	Surry	State:	BC Canada	Zip:	V3X 3E8
Email Address (if available):					

Contact Name (if different from above):	Larry R. Jensen	Phone No:	360-428-7873	Other No:	
Relationship to Applicant:	tenant				
Address:	15356 Produce Lane				
City:	Mount Vernon	State:	WA	Zip:	98273
Email Address (if available):	lrayjensen@hotmail.com				

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Apex FARMS Inc	Phone No:	604-807-8044	Other No:	
Address:	14112 Trites Road				
City:	Surry	State:	B.C. Canada	Zip:	V3X 3E8
Email Address (if available):					

For Ecology Use	APPLICATION NO: 61-28756	SEPA: Exempt/Not Exempt		
Fee Paid: 50-	Check No: 17673	ECY Coding: 001-001-WR1-0285-000011		
Date Returned	By	Priority Date 8/28/10	By	WR1A: 3
Pre-application interviewer:				



## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO  
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: To secure water for  
Animals, Irrigation, domestic House hold, Washing +  
grading fruits + Vegetables, Mixing to Spray crops, other  
Anticipated length of time to complete your project: perpetual

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>Irrigation</u>		<u>300 ±</u>		
<u>Animals</u>		<u>15 ±</u>		
<u>House hold related</u>		<u>3 ±</u>		
<u>Other farm Uses/Reuses</u>		<u>7 ±</u>		
<b>TOTAL:</b>		<u>325 ±</u>		

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input checked="" type="checkbox"/> Other: <u>Pond</u>	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: <u>Pond</u>	Well diameter & depth: <u>6" - 20' ± Est</u>
Tributary to: <u>N/A</u>	Number of proposed points of withdrawal: <u>3</u>
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. <u>N/A</u>



**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	1/4	1/4	Section	Township	Range	County
P34970		04	29	35	03	Skagit
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)  
from the (☐NW ☐SW ☐NE ☐SE ☐ \_\_\_\_\_) corner of Section \_\_\_\_\_.

To be determined

Parcel No.	1/4	1/4	Section	Township	Range	County
P34973		04	29	35	03	Skagit
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)  
from the (☐NW ☐SW ☐NE ☐SE ☐ \_\_\_\_\_) corner of Section \_\_\_\_\_.

To be determined

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

See Attached for two more parcels - location to be determined.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See Attached Legals + Maps						
1/4	1/4	Section	Twp.	Range	County	Parcel No.
UARDAS		29	35	03	Skagit	P34955 + P34973 P34970 + P34971

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

N/A

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

N/A

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.



## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Irrigation - in Well pump, main lines, drip lines  
(may include settlement pond as needed)

Animals - in Well pump, main line, Storage area as needed

Household - in Well pump, to reserve - then to house hold uses

Other farm - There are other farm uses contemplated for use related to washing, mixing, dust control,

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>3</u>	Present population to be served water: _____
Type of connections: <u>HOUSES</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: <u>P.U.D - Skagit County</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO -unavailable	
If yes, explain why you are unable to connect to the system: <u>yes but line is too small and only serves property along Josh Wilson Road. To my knowledge does not serve other road frontage locations &amp;/or is too small of line to Add more services</u>	



## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = 170<sup>±</sup> ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

List number and kind of stock: Cattle, horses, chickens + other fowl,  
sheep and other animals as needs + markets change

Is the proposed project for a dairy farm? ☐ YES ☒ NO

### Other Proposed Farm Uses

Describe all proposed uses: Water to settle dust, wash equipment,  
wash produce, cool condensing towers for controlling  
temperature in coolers, washing buildings, mixing to  
spray crops

### Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

## Section 8. OTHER WATER USES

### Hydropower

- N/A

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

### Mining/Industrial Use

- not at this time

Describe use, method of supplying and utilizing water: \_\_\_\_\_



**Other Use**

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

N/A

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site:

Take the <sup>5th</sup> Wilson Road Exit off of I-5 North of Burlington (this is the same exit as Chachanot Drive Exit) Go West on (Josh) Wilson Road about 5 miles until you come to Farm to Market Road. Property is on the North West side of the intersection

Site Address:

13757 Josh Wilson Road  
Mount Vernon Wa 98273



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

HARDEV GREWAL [Signature] Aug 1 2013  
 Print Name Signature Date  
 (Applicant or authorized representative)

\_\_\_\_\_  
 Print Name Signature Date  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Print Name Signature Date  
 (Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.  
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

